

Unified Ascent

The Thing

Version 001

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2 Background

2.1 Vision

A world that is safe, secure, protected, connected, united, and invited.

A world of wonder, peace, excitement, love, and fun!

2.2 Mission

To Unite One and All.

2.3 Values

- Value
- Respect
- Learn
- Help
- Grow

2.4 Who For?

You! Including:

- Family and Friends
- Governments & Politian's
- Private & Public Organisational Leaders
- Scientific/ Spiritual/ Religious Leaders and Knowledge Experts
- Community Leaders
- Life (Plant and Animal)
- All People
- Spirits (Past, Present and Future)

2.5 Global Definitions

Term	Definition
<p>One</p>	<p>In this document, “One” refers to the concept of a single source – a centre of All things.</p> <p>The concept is used in science, where variables are isolated to determine predictable models – with the goal of narrowing in on single sources of truth, or explanations of complex problems in simple terms.</p> <p>Many religions also define one single “God” as the creator and source of all power.</p> <p>Organisations rely on the concept of “One” when employing Hierarchical leadership structures and decision-making approaches.</p> <p>It is associated with focused, logical, and Scientific thinking.</p>
<p>All</p>	<p>In this document, “All” refers to the individual parts that make up everything.</p> <p>It includes All People, All Living Things, and All Spirits.</p> <p>Organisations rely on the concept of “All” when employing collaborative team structures and group voted decision-making approaches.</p> <p>It is associated with broad, intuitive, and Spiritual thinking.</p>
<p>Doing</p>	<p>For this document, “Doing” refers to our learnt self – perhaps our person/ human body.</p> <p>Doing includes using learnt skills and completing tasks.</p>
<p>Being</p>	<p>For this document, “Being” refers to the natural state of a person – perhaps our core Spirit.</p> <p>Being includes presence and acts of Service to One and All.</p>
<p>Science</p>	<p>A tool which has developed to understand One and All things.</p> <p>Generally, Science involves taking many complex variables, and seeks to isolate key concepts.</p> <p>This can be used for modelling and predicting behaviours and is utilised for developing technologies and approaches that can</p>

	improve our experiences of life.
Spirit	<p>A truth that includes One and All things.</p> <p>Generally, Spirit considers that which is fundamental and core to an individual, how that is connected to other individuals, and how it is connected to All else. It considers the concepts of One and All across Time and Space – across the cycles of life and death.</p> <p>This can be used for connecting concepts to greater purpose, advancing the experiences and opportunities for One and All.</p>
Government	Governments provide administration to regions.
Religion	Religions provide frameworks for exploring the spiritual world.
Organisation	Organisations (including Companies and Institutions) provide products and services to people and the environment.

2.6 Inspiration

The inspiration behind this document is the topics which should not be spoken about:

- Faith
- Politics
- Race
- Sexuality

The censorship and propaganda around these topics, that are fundamental to life, at an individual and global level, causes high emotions which are used to divide and separate us – this leads to conflict and war.

2.7 Quest

This document is intended to challenge your beliefs in the quest for a better world.

The opportunity of this challenge is to heal the wounds of One and All – together – paving the way for more Unity and Power for One and All.

2.8 Key Assumptions

More connects us than divides.

Governments, Religions, and Organisations across the globe are seeking the same things.

The wants and needs of current and future generations, Spirits of past, present, and future, Ancestors of blood and land, are treated with ongoing, eternal, everlasting respect.

2.9 Finding

One is as powerful as All.

All is as powerful as One.

Both concepts must exist in our understanding of the world, our interactions with each other, and our decision-making processes.

3 Requirements

3.1.1 Government, Religion, and Organisation

Governments can over control, Organisations can become too focused on money and profits, and Religions can be too morally superior and hypocritical.

These shortcomings are used to attack each other, as they jostle for power. This can drive people away from each other, as faith can be placed based on individual experiences.

All three have equal responsibility over life and after-life, where the following bridges can be used to close the gaps and prevent divisions:

- Trusted, Independent Communication Channels and Information Sources of Truth
- Forgiveness, Understanding, and Respect
- Intimacy and Sexuality
- Freedom, Opportunity, and Choice
- Physical, Virtual, and Environmental Rights
- Global Engagement
- Local and Personal Powers

3.1.2 Science and Spirit

Spirit is an ultimate truth, that exists outside of the world we can tangibly perceive through vision, sound, smell, taste, and touch – although focused attention can enhance all these experiences of life. Spirit exists Across-Time.

Science is a tool by which we can better understand and influence our tangible world. Science exists at a point In-Time.

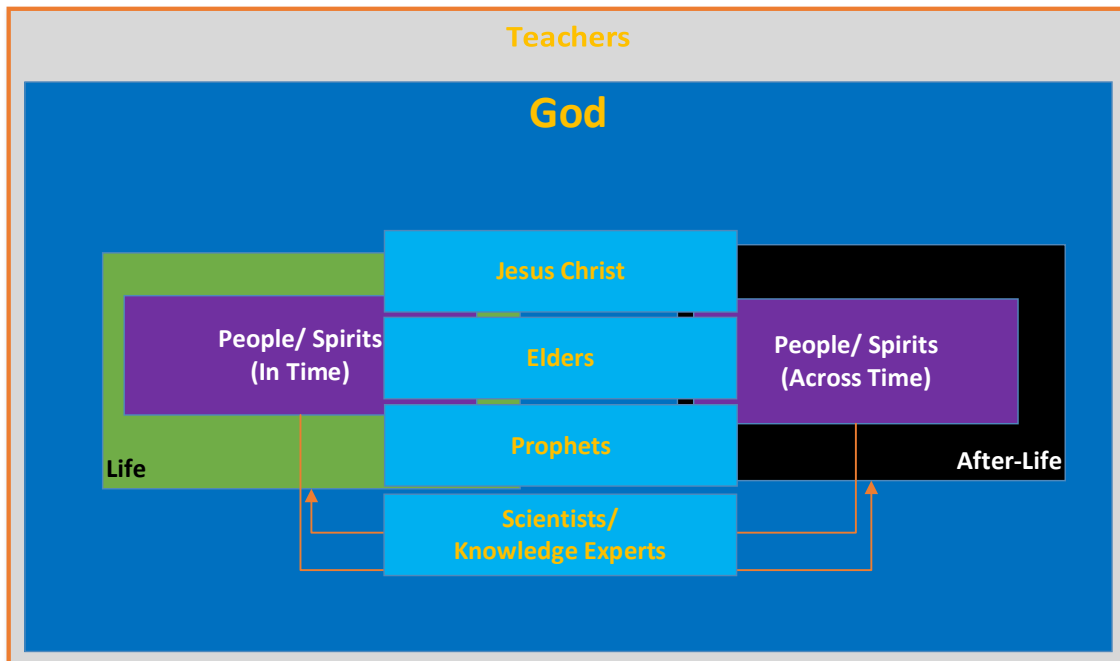
Our experience Across-Time and In-Time are just as important to One and All – for right now, in honour of the past and for the benefit of the future.

To Unite One and All, Science and Spirit both must be accepted as true and acknowledged as equally important.

Elders, Profits, Guru's, Scientists, and Knowledge Experts bridge gaps between Life and After-Life.

They help us understand In-Time and Across-Time.

They are the Guardians of One and All.



3.1.3 Reward for Doing and Being

Finances and Capital is used to assess efforts made – work completed within a time period – this is reward for doing things at a point in time. Financial assessments and reward – distribution of wealth – remains ripe for fraud and imbalance but is increasing in maturity around the world.

However, it is more difficult to assess investment in being – time spent working in the Spiritual realm or supporting other people in ways that are not financially tangible. It is not easy to assess and reward the benefits of service within a lifetime.

In-Time and Across-Time are just as important to One and All. Where one focuses significant attention on performance and doing, they are Financially rewarded. Where one focuses significant time on being and in service of All, they should also be rewarded.

By loving one, you are loving a part of All.

Loving and being loved is, always was, and always will be the ultimate reward – in this life and the next – one that is carried forward, always.

This life is one of our greatest opportunities to experience it!

Suffering and sacrifice are not requirements for happiness.

By loving One, you are loving All.

There is an opportunity to develop a reward system for time and intensity spent on Spiritual or Service based activities, which complements the existing Finance systems. This might include volunteering time, researching spiritual texts, praying, or meditating in formal settings. It might also complement existing service-based roles such as teaching, nursing, and police. “Income” obtained from Spiritual and Serviced based activities might grant access/ be exchanged for different types of opportunities than financially based income, such as access to certain spaces or experiences.

3.1.4 Assessments of Value

In many places around the world, success and performance is assessed purely on financial outcomes. However, we have seen that things like data and knowledge sharing have a far greater impacts on the quality of our lives. Furthermore, money and happiness don't always go together.

To unite One and All, it is required that assessments on Human, Environment, and Natural outcomes are included along with financial assessments. Furthermore, these assessments must consider factors In-Time, and Across-Time.

3.1.5 Word of God

No Government, Organisation, Religion, or Individual has the Word of God – no Words have come directly from One Source.

Instead, One Source must be considered as being present in All things.

Therefore, no Religion, Organisation, Government, or Individual can own the Word of God. Instead, Spiritual texts must be considered in the light of the Time, Space and Identities of the People who are uncovering them.

Rituals and approaches have developed to connect communities under common cause, to understand difficult concepts, to provide guidance on paths forward, to provide framework for interactions, to protect from enemies, to accept circumstances which are outside control, and to balance resources Globally – **to balance the Power of One and All.**

This does not degrade religious texts, instead it elevates them, as the purity of the word can be more readily determined when cross referencing in context, and the more time and energy invested in understanding the Spiritual world, the deeper the potential for understanding and enlightenment.

There are Spirits, and there is a Spirit – we have been provided with tools for understanding.

Life exists after death.

Worlds exist outside that which we can tangibly perceive.

3.1.6 Space is Not Owned

Space including Land, Water, and Building is not “owned” by Government, Religion, Organisation, or Individual. Instead, Spaces are categorised based on its purpose e.g. Residential, Public Meeting Places, Products and Services, Food, Spiritual, etc, and Guardians are assigned responsibility/ accountability for the Space based on their Role/ Position/ Identities.

Guardianships can be bought, sold, traded, or passed on in similar ways to current ownership laws, however the fundamental principle is that any one individual is only responsible for a Space for a limited period of time.

Reasoning behind this approach includes:

- Space always has and always will be owned by One and All.
- Individuals should have heightened awareness as to the purpose of a Space, and how that Space can be utilised for the benefit of Self, Family, Community, and Visitor – in the context of both One Single Source and All Things.

Regardless of your resources and opportunities, you are a Guardian of Time and Space for One and All.

You have the opportunity to develop your identity.

You have the ability to do.

You have the gift of being.

4 Milestone: Update the Australian Constitution

These requirements can be embedded at the highest level of agreement in our society – they must be embedded within our Constitution.

The Australian constitution is ripe for a refresh, as it includes a colonial mindset, dependence on the English Monarchy, modern day inconsistencies and outdated language. Most significantly, Government, Religion, and Organisation are not in balance, which limits the potential of One and All.

Updating the Australian Constitution could represent the most significant and exciting period in Australia's history. We can breathe new life into our daily practices and our ways of interacting with each other – creating a fairer, freer, safer, and more exciting place for everyone.

4.1 Australian Constitution Background

Australia is an ancient land, with over 50,000 years of human history.

In the 1600 and 1700's, there were increased visitors from Europe, especially Britain who established colonies – harsh on the settlers (often deemed criminals of the Crown) and even harsher on the natives.

By 1901, Australia had its “birth certificate” as a nation, establishing a federation with constitutions splitting powers between central and state-based governments. This granted sovereignty to the people of Australia. This means **the Australian people earned the right to vote for their government and the Australian people earned the right to approve changes to the constitution that governs them.**

While birthing the nation was an exciting and proud moment for many, there were also many that were not included in these considerations – they were not recognised as People that were part of the nation. Many of these people have the longest histories with the land, and many of the people still do not recognise the certificate that governs us.

There are three main bodies of power outlined in the Australian constitution:

1. Parliament (Chapter I): The power to make laws.
2. Executive Government (Chapter II): The power to administer laws.
3. Judicature (Chapter III): The power to determine legal disputes.

Essentially, while certainly not perfect, at a core level, it represents a solid framework with segregation of duties between proposing laws and policies, approving laws and policies, and interpretation of laws and policies. However, **there are many examples where the powers of some over-reach into the everyday lives of many and manipulate situations for the gains of a few.**

Australia is also a Constitutional Monarchy, as the Queen of England is a member of parliament responsible for regulating the constitution, which she does through her representative, the Governor-General. Some sections of the Australian Constitution grant sweeping powers to the Governor-General (for example, they are the head of the Army and Navy), however the role is largely supportive/ ceremonial, and they rarely intervene in politics.

During the 1900's, especially after the Second World War, Australia welcomed many immigrants from around the world, making it one of the most **culturally diverse nations on earth, enabling some of the most interesting and unique mixes of experience in the world.**

Australia is also one of the **largest countries by land mass** and is one of the **most geographically and ecologically diverse places on earth.**

The Australian people are a bunch of living legends, renowned for a generally friendly nature and a “she'll be right” attitude.

Emblazoned on the Coats of all Australia's Arms are the Kangaroo and the Emu, two creatures which unless threatened, are not overly dangerous or aggressive by nature, but were chosen as they cannot move backwards, only forwards.

4.2 Vision for a New Constitution

4.2.1 Physical Human Rights

What everyone deserves and how they deserve to be treated.

We can all become Guardians of Time and Space.

We can respect and trust our Guardians of One and All.

We can enable, empower, and support each other, with fair treatment and equally amazing opportunities.

4.2.2 Virtual Human Rights

Protection and ownership of our digital footprint and the data/ information available on our lives.

We can define a Digital Golden Record for All People, giving control and sovereignty back to our identities.

4.2.3 Environmental Rights

Living in balance and harmony with the natural world that sustains us.

We can ensure benefits and costs beyond financial measures are tracked, measured, and acted upon.

We can reward People for their Services to One and All – in this world and in the Spirit world – for this time and across time.

4.2.4 Local Power and Global Engagement

Local Representation, Decision Making, and Capability – Sustainable Communities.

Global Knowledge Sharing, Planning, and Support – Balanced Science and Spirit.

We can act for One and All – in our local communities, across All humanity and for All Time.

5 Ask

Join the Force – become a Guardian today!

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Websites:

- unifiedascent.com